

Ollie Farnsworth
K. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:59 O'CLOCK P. M. NO. 17583

YOUNTS, REESE & COFIELD

BOOK 1140 PAGE 184

MORTGAGE OF REAL ESTATE—Offices of ~~#####~~ Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE CO. S. C.

OCT 22 12 37 PM '68

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Maude Brown, am

well and truly indebted to

The Peoples National Bank

in the full and just sum of Three Thousand and 00/100 (\$3,000.00)
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

~~#####~~ ~~#####~~ ~~##~~
at the rate of \$36.40 per month, beginning thirty (30) days after date
and the same amount on the same date of each succeeding month until
paid in full. Said payments shall be applied first to the interest,
balance to principal,

with interest
from date at the rate of Eight (8%) per centum per annum
until paid; interest to be computed and paid monthly ~~#####~~ and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Maude Brown

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
The Peoples National Bank, its successors and assigns forever:

all that tract or lot of land in
the Town of Simpsonville, ~~#####~~ Greenville County, State of South Carolina,
on the Northerly side of Richardson Street, being shown as Lot No. 5
of Plat entitled "Property of Alvis Brooks, et. al.", prepared by C.O.
Riddle, dated October, 1968, and having the following metes and bounds,
to-wit:

BEGINNING at an iron pin at the joint corner with Lot No. 4 as shown
on said plat, and running thence with the Northerly side of Richardson
Street, S. 74-51 W. 75 feet to an iron pin; thence with line of property
of Alvis Brooks, N. 15-09 W. 180 feet to an iron pin; thence N. 74-51
E. 75 feet to an iron pin; thence with line of Lot No. 4, S. 15-09 E.
180 feet to an iron pin on Richardson Street, the beginning corner.
See Deed Volume 793, at page 260, and Deed Volume 791, at page 102.

This is the same property conveyed to the mortgagor by deed recorded
in the RMC Office for Greenville County in Deed Book 863, at page 153.

This conveyance is made subject to any restrictive covenants, building
setback lines, rights of way and easements which may affect the above
described property.